

## 2019-20 Grapple Youth Information

**Child's Name:** \_\_\_\_\_ **Grade:** \_\_\_\_\_ **Age:** \_\_\_\_\_ **Birthday:** \_\_\_\_\_

**Parent(s) Name:** \_\_\_\_\_ **Parent's Email:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_

**City/State/ZIP:** \_\_\_\_\_ **Home Church:** \_\_\_\_\_

**PreK-JH age siblings' name(s) and grade(s):** \_\_\_\_\_

**Emergency Contact Name & Phone #:** \_\_\_\_\_

**Allergies or Other Info:** \_\_\_\_\_

**\*\*Office Use Only\*\***

**Parent's Letter Delivered:** \_\_\_\_\_ **Amount Paid** \_\_\_\_\_ **Date Enrolled** \_\_\_\_\_ **Leader** \_\_\_\_\_

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